O how great the plan of our God! For on the other hand, the paradise of God must deliver up the spirits of the righteous, and the grave deliver up the body of the righteous; and the spirit and the body is restored to itself again, and all men become incorruptible, and immortal, and they are living souls, having a perfect knowledge like unto us, in the flesh; save it be that our knowledge shall be perfect; wherefore, we shall have a perfect knowledge of all our guilt, and our uncleanness, and our nakedness; and the righteous shall have a perfect knowledge of their enjoyment, and their righteousness, being clothed with purity, yea, even with the robe of righteousness.

And it shall come to pass, that when all men shall have passed from this first death unto life, insomuch as they have become immortal, they must appear before the judgment seat of the Holy One of Israel; and then cometh the judgment, and then must they be judged according to the holy judgment of God. And assuredly, as the Lord liveth, for the Lord God hath spoken it, and it is his eternal word, which cannot pass away, that they which are righteous, shall be righteous still, and they which are filthy, shall be filthy still; wherefore, they which are filthy, are the Devil and his angels; and they shall go away into everlasting fire, prepared for them; and their torment is a lake of fire and brimstone, whose flames ascendeth up forever and ever, and hath no end.

O the greatness and the justice of our God! For he executeth all his words, and they have gone forth out of his mouth, and his law must be fulfilled. But, behold, the righteous, the saints of the Holy One of Israel, they which have believed in the Holy One of Israel; they which have endured the crosses of the world, and despised the shame of it; they shall inherit the Kingdom of God, which was prepared for them from the foundation of the world: and their joy shall be full forever.

O the greatness of the mercy of our God, the Holy One of Israel! For he delivereth his saints from that awful monster, the Devil, and death and hell, and that lake of fire and brimstone, which is endless torment.

O how great the holiness of our God! For he knoweth all things, and there is not any thing, save he know it. And he cometh into the world that he may save all men, if they will hearken unto his voice: for behold, he suffereth the pains of all men; yea, the pains of every living creature, both men

women and children, which belong to the family of Adam.—And he suffereth this, that the resurrection might pass upon all men, that all might stand before him, at the great and judgment day. And he commandeth all men that they must repent, and be baptised in his name, having perfect faith in the Holy One of Israel, or they cannot be saved in the Kingdom of God. And if they will not repent and believe in his name, and be baptised in his name, and endure to the end, they must be damned; for the Lord God, the Holy One of Israel, hath spoken it; wherefore he hath given a law; and where there is no law given, there is no punishment; and where there is no punishment, there is no condemnation; and where there is no condemnation, the mercies of the Holy One of Israel hath claim upon them, because of the atonement: for they are delivered by the power of him: for the atonement satisfieth the demands of his justice upon all those who have not the law given to them, that they are delivered from that awful monster, death and hell, and the Devil, and the lake of fire and brimstone, which is endless torment; and they are restored to that God who gave them breath, which is the Holy One of Israel.

But wo unto him that hath the law given; yea, that hath all the commandments of God, like unto us, and that transgresseth them, and that wasteth the days of his probation: for awful is his state!

O that cunning plan of the evil one! O the vainness, and the frailties, and the foolishness of men! When they are learned, they think they are wise, and they hearken not unto the counsel of God, for they set it aside, supposing they know of themselves. Wherefore, their wisdom is foolishness, and it profiteth them not. Wherefore they shall perish.

But to be learned is good, if it so be that they hearken unto the counsels of God. But wo unto the rich, which are rich as to the things of the world. For because that they are rich, they despise the poor, and they persecute the meek, and their hearts are upon their treasures; wherefore their treasure is their God. And behold, their treasure shall perish with them also. And wo unto the deaf, that will not hear: for they shall perish. Wo unto the blind, that will not see: for they shall perish also. Wo unto the uncircumcised of heart: for a knowledge of their iniquities shall smite them at the last day. Wo unto the liar: for he shall be thrust down to hell. Wo unto the murderer, who deliberately killeth: for he shall die.